

Bradford-Sullivan Forest Landowners' Association Scholarship

For: High School Seniors and College Students

The Bradford-Sullivan Forest Landowners' Association has organized a scholarship program available to students pursuing forestry, agricultural, natural resource management, environmental education or related field of study. Deadline for applications is May1st.

Student Eligibility:

- 1. Bradford or Sullivan County resident
- 2. Majoring in or planning to major in Forestry, Environmental Resource Management, Agriculture, Agronomy, Parks, Environmental Education, or other related fields of study.
- 3. High School senior or College undergraduate, two or four year program.

Student Applicant to provide:

- 1. Scholarship application form
- 2. Current transcript
- 3. Essay as to why you have chosen this course of study as a major.

Scholarship Awardee to provide:

- 1. Proof of Acceptance (High School Seniors)
- 2. Proof of intent to continue education in eligible major (All)
- 3. Second semester, or later, transcript (All)

Winners will be notified by June 1st. The scholarship amount of \$1000 will be awarded to a High School senior after they have successfully completed their 2nd semester or to an enrolled college student following completion of the current semester.

Please feel free to copy and distribute this information to all interested.

BSFLA Scholarship Application Form

| Applicant Identification | <u>n:</u> | | |
|--|---------------------|--|-----------------------|
| Name | | | |
| Home Address | | | |
| City, State | | Zip | |
| Local Telephone ()_ | | _College Telephone ()_ | |
| E-mail | | | |
| What is your major or in | tended course of st | udy | |
| Current Status: H.S. Sr. | Fresh. | Soph. Jr. | Sr. |
| What is your grade point | average | (Attach current transcript to t | his application form) |
| | n pursuing this cou | 0-word essay on separate sh rse of study as your major. his application form.) | neet of paper as to |
| Financial Status: I plan | to meet education | al expenses by the followin | g percentage: |
| Employment% S | Saving% Fa | amily% Loans | _% |
| Grants% Scholar | ships% Otl | her% | |
| Date | | Signature | |
| Deadline: This applica Scholarship winner will | | pleted and submitted by N e 1 st | lay 1 st . |
| ***** | ******* | ***** | ***** |
| Return application, ess | ay and transcript | <u>to:</u> | |
| | Email: our_bsf | la_trees@aol.com | |
| Bradford-S | | or downers' Association Schol | arship |
| | | Box 473 nsylvania 18854 | |
| April 12, 2021 | | | |