

# BRADFORD COUNTY CONSERVATION DISTRICT

Stoll Natural Resource Center  
200 Lake Road, Suite E, Towanda, PA 18848  
Telephone (570)485-3144

## SEPTEMBER 2025 MEETING

The September 2025 meeting of the Bradford County Conservation District was called to order by Keith Heimbach, Chairperson of the BCCD, on September 8, 2025, at 12:30 PM, at the Stoll Natural Resource Center, Wysox, PA.

District Directors attending the meeting were: Keith Heimbach, Tony Ventello, Robert Miller, Nicole Harris, and Alvin Herman.

Others attending the meeting were: Rachael Fish – DEP Conservation Field Rep, Bruce Chase – Associate Director, Cathy Yeakel – District Manager, Joe Quatrini – Watershed Specialist, Kevin Brown – Ag. Team Leader, Patrick Cullen – District Engineer, Miranda Neville – Ag. Resource Specialist, Daniel Rhodes – Education Coordinator, Melissa Faughnan – Dirt & Gravel Roads Specialist, Lacy Powers – Conservation Technician, Brad Cummings – Conservation Technician, Jonathan VanNoy – Natural Resource Specialist, Jenny McNeal – Account Supervisor, Breanna Ameigh – Administrative Assistant,

Alvin Herman made a motion to accept the August 2025 minutes as written. Robert Miller seconded the motion, and it was unanimously passed.

### REPORTS FROM COOPERATING AGENCIES AND GUESTS:

New DGLVR Employee – Melissa Faughnan, the new Dirt & Gravel Roads Specialist was introduced to the board.

Commission Report – Field Representative - a handout of the September 2025 DEP Conservation District Field Rep Talking Points was handed out and discussed.

NRCS – Chad Spencer was unable to attend the meeting but sent important notes from NRCS via email. NRCS has conducted field visits and Q&A work with construction. CREP workload – signed 23 renewal contracts. The staff has completed compliance reviews. A grazing meeting was held at the Stoll Building with NRCS grazing specialist to review new grazing planning tools with the staff and partners.

**OLD BUSINESS:** None

### COMMITTEE REPORTS:

Energy Committee – Bruce Chase provided a recap on the previous meeting where there were discussions regarding a roof-mounted solar system on a potential, new pole building that could also be used for vehicle and equipment storage. Another meeting will be set up to create a proposal prior to the October Board Meeting.

### NEW BUSINESS:

DGLVR Position – Tim Robson is looking to return as a Dirt & Gravel Roads Specialist on September 15, 2025. Alvin Herman made a motion to approve the hire of Tim Robson. Nicole Harris seconded the motion; it was unanimously approved.

DGR Extension for Wells Township – Wells Township is looking for a one year extension on the Ameigh Valley Road Project. Robert Miller made a motion to approve the extension. Alvin Herman seconded the motion; it passed unanimously.

DGR Contract for New Albany Borough – New Albany Borough is seeking funding for a project on Pelton Hill Road. Tony Ventello made a motion to go into a contract with New Albany Borough. Alvin Herman seconded the motion; it passed unanimously.

Budget and Planning Meeting – The budget and planning meeting will be held on September 30, 2025 at 10:00 in the Conference Room. Lunch will be provided.

CDFAP and UGWF Proposed Allocations – The budget has not passed yet, but preliminary numbers are available. \$422,573 is currently proposed.

Comp Time Policy – See new Comp Time Policy attached. Nicole Harris made a motion to approve the new Comp Time Policy as written. Tony Ventello seconded the motion; the motion passed unanimously.

**OTHER:**

Nominations – Brian Zeidner and Daryl Miller's nominations expire on December 31, 2025.

Green Career Day – Currently have 173 students signed up.

**PROGRAM UPDATES:**

Nutrient Management Plan – Saxton Hill Layer Farm, Granville Township. See attached NMP. Robert Miller made a motion to approve the Saxton Hill Layer Farm Nutrient Management Plan. Tony Ventello seconded the motion; it was approved unanimously.

Nutrient Management Plan – MJ West, Granville Township. See attached NMP. Alvin Herman made a motion to approve the MJ West Nutrient Management Plan. Robert Miller seconded the motion; it was approved unanimously.

Dirt and Gravel Contracts – Discussed in New Business.

Meeting with MOALA and CB Alliance – Cathy and the Ag Team met with CB Alliance and MOALA to help target their specific farmers for technical and planning assistance for their proposed farms for BMPs.

Treasurer's Report – Alvin Herman made a motion to accept the treasurer's report and pay the bills. Tony Ventello seconded the motion, and it was unanimously passed.

Correspondence – A summary of correspondence received was provided at the meeting.

The meeting was adjourned at 1:19 PM by Keith Heimback.

The next meeting of the Bradford County Conservation District will be held on October 6, 2025 at 12:30 PM at the Stoll Natural Resource Center and via Zoom.

Respectfully submitted,  
Breanna Ameigh  
Administrative Assistant

AUGUST  
CORRESPONDENCE

- #1 FARMSHINE
- #2 BAY JOURNAL
- #3 ENDLESS MOUNTAINS MAGAZINE
- #4 DEP, Environmental Cleanup and Brownfields Program
  - Copy of 310(b) Characterization Report Approval to Pen Mart, Inc. for the Storage Tank System Release May 8, 2025, Wyalusing Township.
  - Copy of Statewide Health Standard Final Report Approval to Repsol Oil & Gas USA, LLC for the Repsol Morgan (01-073) K Pad Produced Water Release Cleanup, Armenia Township.
- #5 DGLVR 2024 Annual Summary Report
- #6 Tina Pickett – Wyoming County Senior Expo Day – Friday, September 26<sup>th</sup> from 10AM-1PM at the Triton Hose Company in Tunkhannock.
- #7 DEP, Waterways and Wetlands Program
  - Copy of Water Obstruction and Encroachment Permit Issuance to PennDOT for the 112732 SR 4024 Slide Repair 4024 023 3644 project, Ridgebury Township.








## September 2025 Conservation District Field Rep Talking Points

**Coastal Zone Grant Round Now Open** - Applications for Coastal Zone grants are being accepted from August 26 through October 14, 2025, at 11:59PM. Eligible applicants include government entities and incorporated non-profits conducting projects in the two Pennsylvania Coastal Zones: the Lake Erie Coastal Zone and the Delaware Estuary Coastal Zone. Funds can be used for a variety of projects, and Conservation Districts in the Coastal Zones are encouraged to apply. The Coastal Zone includes Berks, Bucks, Delaware, Erie, Montgomery and Schuylkill Counties. For more information, see the Coastal Zone grant webpage ([Apply for a Coastal Zone Grant](#)) or contact Shane Gutsie at [sgutsie@pa.gov](mailto:sgutsie@pa.gov).

### **State Water Plan Regional Advisory Committees**

As trusted stewards of our local water resources, your insights are vital to shaping [Pennsylvania's State Water Plan](#). This year's meetings feature timely presentations on drought management, flooding resilience, Chesapeake Bay planning, PFAS/PFOA concerns, and county-level success stories—plus tools designed to support district decision-making. It's a chance to elevate your priorities, share on-the-ground realities, and help guide long-term planning. If your district has openings or upcoming transitions, these meetings also offer a great opportunity to connect with others and explore ways to get more involved. Your voice ensures that local needs are not only heard but integrated into statewide solutions—we hope to see you there.

#### **Upcoming State Water Plan Meetings (Click to View Meeting Links and Agendas)**

-  [Delaware Region](#): Tuesday, October 7, 2025 – 10:00 AM–12:30 PM
-  [Potomac Region](#): Thursday, October 9, 2025 – 1:00 PM–3:00 PM
-  [Lower Susquehanna Region](#): Monday, October 16, 2025 – 9:00 AM–11:30 AM
-  [Ohio Region](#): Tuesday, October 21, 2025 – 1:00 PM–3:00 PM
-  [Great Lakes Region](#): Wednesday, October 22, 2025 – 9:00 AM–12:00 PM
-  [Upper and Middle Susquehanna Region](#): Thursday, October 23, 2025 – 9:00 AM–11:00 AM
-  [Statewide](#): Tuesday, October 28, 2025 – 1:00 PM–3:30 PM

### **Update - SOP for Agriculture Routine Inspections, Complaint Investigation and Follow-up (BWRNSM-INSP-006) and Training**

The new Standard Operating Procedure (SOP) for Agriculture Routine Inspections, Complaint Investigation, and Follow-up (BWRNSM-INSP-006) has been finalized and is now released for use. The Clean Water Academy course supporting the SOP is now live. The SOP has been integrated into the Nutrient Management Manure Management (NMMM) Administrative Manual to standardize complaint response procedures across county conservation district delegations handling agricultural complaints under Chapter 102 and Nutrient and Manure Management regulations. The updated NMMM Administrative Manual was submitted to the State Conservation Commission (SCC) and formally approved during the SCC meeting on May 20, 2025. The record of change should be available on the Penn State Extension Act 38 Website in the coming weeks.

As of June 2, 2025, the SOP and training is available on the Clean Water Academy (CWA). Notification emails have been sent to all County Conservation District staff. The CWA training includes a feedback survey, which remain open through August 31, 2025. Feedback from this survey will be used to identify training gaps and guide the development of in-person training sessions planned for Fall 2025.

## **Chapter 105 Program**

**2026 PA Aquatic Resource Restoration Conference** - The Restoration Conference Resource Center is now open. You can access the registration from the link or button provided on the web page. A topic overview agenda is provided, and a more detailed agenda will be available later this fall.

The conference's theme is the Past, Present and Future of Restoration. We will have two distinguished Professors of Geoscience as the Keynote Speakers - Ellen Wohl from Colorado State University and Dorothy Merritts from Franklin and Marshall College. The conference will be held at The Penn State Hotel and Conference Center. The cost for the full 2-day event is \$275.00

The purpose of the conference is to facilitate knowledge transfer among scientists, regulators, and practitioners involved in aquatic resource restoration work in a scientifically sound manner using an evidence-based approach in recognition of modern constraints that results in the restoration of resilient aquatic resources.

The goal of the conference is to elevate participants' understanding of the use of an evidence-based approach to restoration on a systems basis. To provide a forum to facilitate the linkage of academic, government, and private restoration efforts and the overall advancement of restoration science.

[Course: 2026 Aquatic Resource Restoration Conference](#)

## **Chapter 102 Program**

**A General Note** – We are aware that the Chapter 102 program has seen a lot of change over the last 1-2 years. We understand it can be difficult and frustrating to keep up with everything, but we must keep moving forward. DEP's Bureau of Clean Water (BCW) is doing what it can to be transparent and get information out there. We cannot stress enough how important it is that Districts pay attention to email notifications, quarterly newsletters, webinars and trainings, etc. These are the best ways for us to get information out to everyone. In case it hasn't been said lately, we value the relationships and partnerships we have with Districts.

**SPEED** – As of August 19<sup>th</sup>, 2025, all Chapter 102 permits are available to be reviewed under the SPEED program. All general SPEED-related questions can be answered by checking the [SPEED website](#). A program-specific SPEED SOP is available in Clean Water Academy, as well as a recorded training webinar that was held in July. These resources will be regularly updated as necessary while everyone becomes familiar with the SPEED program. Any Chapter 102 staff who have not reviewed these materials are strongly encouraged to do so to avoid asking questions that have already been answered. Unlike some DEP initiatives, the SPEED program was written into law, so Chapter 102 staff must become familiar with it. DEP will continue to touch base with Districts, so please make sure you're paying attention to email notifications, agency announcements, and meeting invitations.

**KEES (Keystone Environmental ePermitting System)** – Chapter 102 Individual NPDES Permit review in PennDOT's KEES system was launched June 16, 2025. Testing for PAG-02 review has been extended, and the release is now expected mid- to late-September. District staff, including District Managers, should review the KEES video training available in [Clean Water Academy](#) and ensure they are able to log into Greenport and KEES. Training specific to PAG-02 permit processing within the KEES system will be added to CWA. BCW will continue to monitor the first applications closely and will work with the associated District, DEP Region, and PennDOT KEES development team to address any bugs found along the way. KEES will only be used for reviewing PennDOT applications/NOIs at this time. Any questions or concerns can be sent to [RA-EPCHAPTER102@pa.gov](mailto:RA-EPCHAPTER102@pa.gov).

## Chapter 102 Training

- **2025 Chapter 102 New Hire Small Group Training** (Virtual) – Participants must complete the Chapter 102 Level 1 Training Program before registering. It is also recommended to review the specific E&S Manual chapters prior to attending the trainings. Registration is available through [Clean Water Academy](#). Limited to the first 20 people who register.

### Channels

September 9, 2025, 9:00 am – 12:00 pm

December 9, 2025, 9:00 am – 12:00 pm

- **In-Person Regional E&S Training** – BCW continues to offer six in-person E&S technical training sessions throughout 2025. Participation will be limited to allow adequate training, with newer District staff given priority. Districts are encouraged to bookmark the dates below; invitations and registration information will be sent as the events get closer:
  - Southeast: September 17<sup>th</sup> (Registration closed August 29<sup>th</sup>)
  - Southwest: October 22<sup>nd</sup> (Registration open!)

## State Conservation Commission Updates

**Draft District Board Per Diem Policy** - Conservation District Advisory Committee (CDAC) developed a draft District Board per diem policy. This policy was forwarded to all conservation district managers on Aug. 20 for a 60-day comment period. Managers are encouraged to discuss this policy with their board before submitting comments. Questions and comments on the District Board Per Diem Policy can be directed to Justin Challenger at [jchallenge@pa.gov](mailto:jchallenge@pa.gov) no later than October 19.

**DGLVR Draft Updated Program Administrative Manual** - DGLVR Program is approaching a final draft of the Program administrative manual. This manual saw a new approach from the SCC and District advisory committee. The committee drafted proposed changes as well as the SCC, then the group met at least 6 times over the past 2 months to determine a final version. The new manual aims to streamline processes, provide additional guidance where needed, and allows for more flexibility to utilize the funds where they are needed.

**DGLVR Program Annual Conference** - is planned for September 23 to 25 at the Wyndam Gettysburg Conference Center. Agenda involves a mix of field and classroom sessions. As well as a “fireside chat” with district managers and SCC management (Doug and Justin). District managers are encouraged to come to the session with any big picture goals or ideas for improving programs.

**ACAP Practice Approval System (PAS)** - continues to move forward with trainings and certifications. SCC provided additional funding for PAS acceleration to gain more practice approval packages in PAS. Districts interested in PAS certifications should look for additional trainings in 2025 and 2026.

**Resource Enhancement and Protection Program (REAP)** - The Commission is accepting REAP applications for the 2025-26 REAP program August 1 – September 30. The program provides \$13 million in tax credits each year. The Updated REAP Application and Guidelines are available on the website: [Apply for the Resource Enhancement & Protection \(REAP\) Program](#) . The SCC has created a YouTube video to explain the FY 25-26 guidelines. Interested parties may watch the video here: [2025 REAP Program Update - YouTube](#) . If you have any questions, please reach out to the State Conservation Commission, [RA-AGSCC-REAP@pa.gov](mailto:RA-AGSCC-REAP@pa.gov) .

**Act 38, 2025 Crop Year Plan Updates** - The end of the 2025 crop year is September 30th, 2025. All current Act 38 operations due for Plan Updates or Amendments are required to have an approved NMP by October 1st. If any operations in your county have not submitted an Update or Amendment to their NMP yet, please make sure to inform your SCC NM Regional Coordinator.

**Fiscal Year 2025 - 2026 Nutrient Management/Manure Management Delegation Agreement Budget Worksheet** were emailed out to Conservation Districts on May 30th. Budgets that have been submitted are being processed. Any district that has not submitted their budget worksheet yet, must email it to Brady Seeley at [braseeley@pa.gov](mailto:braseeley@pa.gov) immediately. Any districts that have not yet submitted their NM.MM Budgets may experience delayed quarterly reimbursements.

**Jamie Ulrich Retires** - As many of you know, Jamie Ulrich earned a much deserved retirement in July after working for the Commission for 20 years. The SCC plans to fill that vacancy as soon as possible. Any districts, that Jamie covered with any Act 38 Nutrient Management related items, please reach out to Mike Brubaker ([mibrubaker@pa.gov](mailto:mibrubaker@pa.gov)) for assistance.

**Pa Ag Conservation Stewardship (PACS) certification program** was publicly launched on Aug 12<sup>th</sup> at APD. We now have a list of qualified verifiers, able to review farm plans and submit PACS application materials. The PACS website is up to date, including a program 1-pager with additional details on the program: [PA Agriculture Conservation Stewardship \(PACS\) Farm Certification Program | Commonwealth of Pennsylvania](#)

**MEB Public-Private Partnership RFP** is open until September 30th. PA bulletin notice linked here: [Pennsylvania Bulletin](#). \$7.7 million available for conservation projects. SCC hosted an informational, public webinar on August 29<sup>th</sup> at 11am. Registration is linked here: <https://events.gcc.teams.microsoft.com/event/0bf02a85-cf92-4acf-b313-b1ccba40d088@418e2841-0128-4dd5-9b6c-47fc5a9a1bde>. These funds are only available for projects/counties within the [MEB geography](#). Awarded Federal MEB funds will run out by June 30, 2027

**Sustainable Ag Grant** first round of applications reviewed and approved by Sustainable Ag Board. Applications included a great deal of Silvo pasture, tree plantings, cover crops, and pasture management. SCC may try to host a second round, but there is a very tight schedule for running an RFP, contracting, etc.

**PA Agriculture Innovation Fund** – The PA Ag Innovation Fund is intended to support on farm innovations that enhance people, planet, and profit. The first round of PA Ag Innovation Grants was successful in supporting a number of conservation projects like anaerobic digesters, vermicomposters, and advanced manure management equipment. The SCC hopes to have a second round of PA Agriculture Innovation Grants open after the passage of FY 25-26 State budget. Please contact Mike Roth from the SCC for further information ([michroth@pa.gov](mailto:michroth@pa.gov)).

## **Clean Water Academy**

### **Course spotlight:**

#### **Course: MS4 Minimum Control Measures (MCMs)**

Municipalities and other entities with separate storm sewer system (MS4) permit coverage are required by their MS4 permits to implement a Stormwater Management Program (SWMP) to reduce the discharge of pollutants from their MS4, protect water quality, and satisfy the water quality requirements of the Clean Water Act and Pennsylvania Clean Streams Law.

This course will provide an overview of the six Minimum Control Measures (MCMs) that must be included in a permittee's SWMP. Completion of this course is recommended for municipal staff and their consultants, local environmental groups, and any other interested members of the public. To receive a certificate of completion you must complete this course using your login and receive a passing grade on the course quiz.

#### **Course: Webinar Wednesday - Legacy Sediment Removal, Floodplain Restoration, and Permitting**

This webinar provided historical background on legacy sediments within Pennsylvania. It also included a discussion on principles of floodplain restoration as well as permitting considerations for legacy sediment removal and floodplain restoration projects.

## [Course: Constructed and Restored Wetlands in the Agricultural Landscape](#)

In this course you will learn what wetlands are and why they are important and how to leverage constructed and restored wetlands within the agricultural landscape to restore and improve water quality, reduce erosion, improve flood storage and reduce damage, and restore natural habitats while still enabling agricultural production. A Completion Certificate is available only to users with a login, so please create an account first if you desire a Completion Certificate.

## **Chesapeake Bay**

**CAP 2025 Annual and 2-Year Milestone Updates** - Beginning 8/1/25 and continuing through September, all counties will be starting the annual progress and 2-year milestone update process. This year **ALL** counties will be completing both efforts, even the Tier 2 counties who did a milestone update last year. With all counties finally on the same grant timeline, it will benefit the Watershed Accountability and Administration Section (WAAS) team to have everyone on the same progress and update timeline as well. Tier 2 counties can speak with their project advisor about whether they would like to continue using the numbers that they provided last year for the 2-year milestone or whether they would like to update them again during this process. Note that Detailed BMP Entry forms (part of the 2-Year Milestone Update Process) are due to Project Advisors at the latest by 9/15/25.

**CAP Grant Application** - The CAP Grant Application Word document will be replaced and instead an online application will be available. Plans to make this electronic application open as early as 9/1/25 were delayed; however, it should be in place for the typical application schedule running from 10/1/25 through 10/31/25. Counties must also apply through the separate Electronic Single Application (ESA) because new grant agreements will be developed this application round. ESA will open on 10/1/25 and close on 10/31/25.

**Partnership Survey to be Circulated** - The Private-Public Partnership Clean Water Action Group, formed from the January 2025 Clean Water Gathering, is working to create a framework of key elements that are needed to make a successful partnership. They would like to know what successful partnerships already exist. They are planning on distributing a voluntary, short email survey to Watershed Managers, CAP Coordinators, Watershed Specialists, and Conservation District Managers asking about the top three successful partnerships that they are aware of. The distribution of the survey will likely occur in September.

## **Upcoming Webinars**

- **October 1<sup>st</sup> Webinar Wednesday**
  - Participants will learn about CAP-funded agricultural project highlights from Berks, Centre, and Lancaster Counties.
  - Presenters: Jeff Overstreet (Berks County Conservation District), Devyn McPheeters (Centre County Conservation District), and Matt Kofroth (Lancaster County Conservation District)
- **November 5<sup>th</sup> Webinar Wednesday**
  - Participants will learn about lawn conversion and conservation landscaping projects.
  - Presenters: Teddi Stark (DCNR) and Josh Clark (HRG)

If someone would like an invitation to the Webinar Wednesday series, they can email Jim Spatz at [jspatz@pa.gov](mailto:jspatz@pa.gov).

**Dates to Remember**

**SCC Meetings – 9:00 am Briefing Session, 10:00 am Business Meeting**

Hybrid Meeting .....Sept 16  
Hybrid Meeting.....Nov 18

**SCC Conference Calls – 8:30 – 10:00 AM**

Conference Call ..... Oct 21  
Conference Call ..... Dec. 16

**2025 Conservation District Management Summit**

Wyndham Garden, State College Sept 16-18

**2025 DGLVR Annual Workshop**

Wyndam Gettysburg Conference Center Sept 23-25

**2025 Annual CD Watershed Specialist Meeting**

Wyndham Garden, State College Oct 7-8

**Also,** check the Conservation District Training/Special Events Calendar at, [www.PACD.org](http://www.PACD.org). Select the "Events" tab and then the "Training Calendar" tab.

# 2026 Pennsylvania Aquatic Resource Restoration Conference

## About the Conference:

The purpose of the conference is to facilitate knowledge transfer among scientists, regulators, and practitioners involved in aquatic resource restoration work in a scientifically sound manner using an evidence-based approach in recognition of modern constraints that results in the restoration of resilient aquatic resources.

**March 3-4th 2026 @ Penn Stater Hotel and Conference Center**  
**Full Conference Details and Registration available online @**

<https://pacleanwateracademy.remote-learner.net/course/view.php?id=1540>



## Keynote Speakers:

### Ellen Wohl

Professor Geosciences  
Colorado State University



### Dorothy Merritts

Professor Geosciences  
Franklin and Marshall College



## Sponsored by:

**Pennsylvania's Integrated Ecological Services,  
Capacity Enhancement and Support Program**



Pennsylvania  
**Department of Environmental Protection**  
PA DEP's Bureau of Waterways Engineering and Wetlands



## **Bradford County Conservation District Comp Time Policy**

The conservation district provides off-hours educational workshops, trainings and events throughout the year. In addition, often staff have meetings they need to attend that are outside the normal workday of 8:00AM to 4:30PM. Given this, the Bradford County Conservation District Board of Directors have implemented a comp time policy to guide the usage of this accrued time.

Should employees need to work additional hours in a day for meetings, training sessions, conferences, etc., they should make every effort to adjust their schedule within that week so that they do not exceed 40 hours. If this is not possible, they will earn comp time at a rate of 1 ½ times, track manually, and submit form to the manager. Employees on a 35 hour per week schedule will earn straight time for 36-40 hours and time and a half for anything over 40 hours.

### **Comp Time Example:**

Employee works 40 hours during the week and has a Saturday event, with no opportunity to use the accrued time that week. Time over 40 hours is accrued at time and a half, meaning if they worked 3 hours, they would get 4.5 hours of comp time. Time must be used within the pay period or the week following, with coordination of the District Manager and/or Team Leader.

### **Time Management**

A comp time form will need to be submitted to the manager, when it is accrued, noting the date of accrual, when the time will be used, and the reason for the accrual.

This policy was adopted by the Bradford County Conservation District Board of Directors on September 8, 2025 at the Board Meeting.

# Request for Comp Time Form

Date: \_\_\_\_\_

Employee Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

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I accrued comp time on these days:

Day	Date	Start Time	End Time	Reason
Sunday				
Monday				
Tuesday				
Wednesday				
Thursday				
Friday				
Saturday				

Comments (optional):

I would like to use my comp time on these days:

Day	Date	Start Time	End Time	Reason
Monday				
Tuesday				
Wednesday				
Thursday				
Friday				
Saturday				
Sunday				

## FOR SUPERVISOR'S USE ONLY

Request Approved

Request Denied

\_\_\_\_\_  
Employee's Signature

\_\_\_\_\_  
Supervisor's Signature

Plan Approval

Update

## NUTRIENT MANAGEMENT PLAN DATA SHEET

NAME: Saxton Hill Layer Farm

BUSINESS NAME: Martin Bros Ag, LLC, c/o Ethan Martin

LOCATION (Township/County): Granville Twp, Bradford Co

WATERSHED: North Branch Towanda Creek

PROGRAM ENROLLMENT:

CAO  CAFO  Volunteer

REVISION yes no

TYPE OF OPERATION: Poultry

ANIMAL GROUPS & NUMBER: 70,000 layers

AEU/A: 219.8

MANURE AND WASHWATER: 1063 T

LAND UNDER MANAGEMENT CONTROL AVAILABLE FOR MANURE APPLICATION: 0

LAND AVAILABLE FOR EXPORTING MANURE IN NUTRIENT MANAGEMENT PLAN: 370.8ac

PLANNER: Jedd Moncavage, Team Ag, Inc

STAFF PERSON REVIEWING: Miranda Neville

STAFF RECOMMENDATIONS: Approval

NMP APPROVAL DATE: 9/8/2025

LAST REVIEW:

NEXT REVIEW: 2028

Plan Approval

Update

## NUTRIENT MANAGEMENT PLAN DATA SHEET

NAME: Morgan West & Brian Hall

BUSINESS NAME: MJ West

LOCATION (Township/County): Granville Twp

WATERSHED: Alba Creek

PROGRAM ENROLLMENT:

CAO  CAFO  Volunteer

REVISION yes no

TYPE OF OPERATION: Swine

ANIMAL GROUPS & NUMBER: 9,200 nursery

AEU/A: 280.54

MANURE AND WASHWATER: 1,200,000 g

LAND UNDER MANAGEMENT CONTROL AVAILABLE FOR MANURE APPLICATION:

LAND AVAILABLE FOR EXPORTING MANURE IN NUTRIENT MANAGEMENT PLAN: 180.6

PLANNER: Amber Funk, Rosetree Consulting, LLC

STAFF PERSON REVIEWING: Miranda Neville

STAFF RECOMMENDATIONS: Approval

NMP APPROVAL DATE:

LAST REVIEW: 11/2022

NEXT REVIEW: 2028