

**BRADFORD COUNTY CONSERVATION DISTRICT  
ERNEST MANCHESTER MEMORIAL SCHOLARSHIP**

**To: College Students**

The Bradford County Conservation District has organized a scholarship program as a memorial to the contributions to our County's natural resources made by the late Ernest Manchester. Each year a scholarship will be made available to students in an agricultural, natural resource management, or environmental education program.

Please feel free to copy and distribute this information to all interested.

**Student eligibility:**

1. Bradford County resident
2. Attend an accredited College or University
3. Major in:
  - a. Agriculture
  - b. Environmental Resource Management
  - c. Conservation
  - d. Other Environmental Related Major
4. 4 year majors - junior or senior
5. Associate degrees - second year

**Student Applicant to provide:**

1. Scholarship Application Form
2. Statement of scholarship need
3. Resume

All interested students in Bradford County should submit an Ernest Manchester Memorial Scholarship Application before September 30<sup>th</sup> to:

**Ernest Manchester Memorial Scholarship  
Bradford County Conservation District  
Stoll Natural Resource Center  
200 Lake Rd, Suite E  
Towanda, PA 18848  
570-485-3144**

**BRADFORD COUNTY CONSERVATION DISTRICT  
ERNEST MANCHESTER MEMORIAL SCHOLARSHIP  
APPLICATION FORM**

**DEADLINE:** This application must be completed and submitted to: Ernest Manchester Memorial Scholarship, Bradford County Conservation District, Stoll Natural Resource Center, 200 Lake Rd, Suite E, Towanda, PA 18848 by September 30<sup>th</sup>.

**APPLICANT IDENTIFICATION:**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City and State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

College or University \_\_\_\_\_

What is your major course of study \_\_\_\_\_

Bachelor Degree - Junior \_\_\_\_ Senior \_\_\_\_

Associates Degree - First Year \_\_\_\_ Second Year \_\_\_\_

What is your grade point average \_\_\_\_\_

**FINANCIAL STATUS:**

I plan to meet educational expenses by the following percentage:

Employment \_\_\_\_% Savings \_\_\_\_% Family \_\_\_\_% Loans \_\_\_\_%

Grants \_\_\_\_% Scholarships \_\_\_\_% Others \_\_\_\_%

**FAMILY INFORMATION:**

Mother \_\_\_\_\_ Occupation \_\_\_\_\_

Father \_\_\_\_\_ Occupation \_\_\_\_\_

Spouse \_\_\_\_\_ Occupation \_\_\_\_\_

**INSTRUCTIONS:**

On a separate sheet of paper, please provide any information which might assist the Committee in the evaluation of your application, i.e.: career goals, family responsibilities, educational history since high school, your course of study, and/or any other facts applicable to the criteria.

Amount of scholarship at a minimum will be \$500.00.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature